



# 2010 YOUNG MASTERS' ART COMPETITION and EXHIBIT

**Entry Delivery Dates: JANUARY 22—27th**  
**Exhibit Dates: FEBRUARY 1st-26th, 2010**

**YOUNG MASTERS** provides youth with the opportunity to present artwork in a professional Gallery setting. Students with high levels of arts participation outperform “arts-poor” students by virtually every measure. The arts provide young people with authentic learning experiences that engage their minds, hearts, and bodies. Art learning experiences are real, meaningful, and develop cognitive, social and personal competencies. Submissions must be received in the Mariposa County Art Council’s 5th Street Gallery between January 22nd and 27th.

- ◆ **\$50 Prize to**
- ◆ **Best of Show winner**
- ◆ **Peoples Choice winner**
- ◆ **Random Entry Drawing winner**

Competition is open to any child or teen living in Mariposa County, grade levels Kindergarten through 12th grade. Work is juried by a panel of judges. Judges may use their discretion for category changes.

**GRADE CATEGORIES: K-1, 2-3, 4-6, 7-8 and 9-12** judged by categories.

- A) **DRAWING** Black/white, color Pencil, charcoal, pen/inks, crayon, marker, block prints, etchings, pastel, collage/mixed media, on paper. Maximum weight: 10 pounds, maximum size- 36 inches.
- B) **PAINTING** Watercolor, oil, acrylic on canvas, canvas board or paper. Should be framed, matted or mounted with appropriate hanging device. No wet/tacky pieces.
- C) **3-DIMENSIONAL** Clay, wood, metal, cloth, jewelry, papier mache or sculpture pieces. Must be free standing or have sturdy holder. May not be extremely fragile or weigh in excess of 30 pounds, or be larger than 30 inches.
- D) **PHOTOGRAPHY** Black/white and color, hand tinted, digitally enhanced images. Should be framed, matted or mounted with appropriate hanging device.

**GUIDELINES: Limit Two Entries Per Student please, original work, completed within the past year.**

- ◆ Work that appears to have had strong adult involvement may be excluded from judging
- ◆ Classroom projects will have only three, randomly selected pieces included in judging
- ◆ No once “living” plants, bugs, fur etc.
- ◆ Please submit items for hanging: pictures must be matted and/or shrink wrapped or framed (Plastic wrap/cardboard)

**PICK-UP:** All work must be picked up between March 1-5th, Artwork not picked up within 30 days will be donated.

Mariposa County Arts Council, Inc

(209) 966-3155 www.arts-mariposa.org 5009 5th Street, P.O. Box 2134 Mariposa CA 95338



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info@arts-mariposa.org

# 2010 YOUNG MASTERS' ART COMPETITION

## Entry Form

**Entry Dates: January 22nd—27th**

No more than three entries of a single classroom project will be included in judging. Complete form legibly, as student awards and press will be prepared from entry forms.

- Fill out entry form for EACH piece of artwork.
- Attach one entry form to each piece of artwork. *Please print* top form—for accurate certificates.
- Submit artwork to Mariposa Arts Council 5th Street Gallery Jan 22nd—Jan 27th, 9:00 am—5:00 pm.
- Pick up entries between March 1-5th.

Cut out forms and deliver to the Mariposa County Art Council no later than 5:00 pm January 27th



ATTACH TO BACK OF ITEM #1

**Student Name** (as it will appear on Certificate)

\_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

Phone: \_\_\_\_\_

**GRADE:** \_\_\_\_\_ **School:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Medium (Pencil, crayon, watercolor)**

\_\_\_\_\_

**Category**

- A-Drawing
- B-Painting
- C-3 Dimensional
- D-Photography

MCACI Tracking # \_\_\_\_\_

ATTACH TO BACK OF ITEM #2

**Student Name** (as it will appear on Certificate)

\_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

Phone: \_\_\_\_\_

**GRADE:** \_\_\_\_\_ **School:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Medium (Pencil, crayon, watercolor)**

\_\_\_\_\_

**Category**

- A-Drawing
- B-Painting
- C-3 Dimensional
- D-Photography

MCACI Tracking # \_\_\_\_\_